

**2010 USA/ASA Class "A" Girls' Fast Pitch  
18 & Under "A" National Championships**



**Tournament Packet**



**August 1<sup>st</sup> – August 8<sup>th</sup> 2010**

**Diamond Valley Lake Community Park**

**1801 Angler Ave  
Hemet CA 92543**

**Winchester Park**

**32900 Haddock St  
Winchester CA 92596**

**Hosted by: Valley Wide Recreation and Parks District &  
The Minor's Gold Softball Organization**



Dear Manager,

Congratulations to you and your team for attaining the right to compete in the 2010 USA/ASA 18U Girls' Class "A" Fast Pitch National Championship Finals. The tournament will be held August 1<sup>st</sup> – August 8<sup>th</sup>, 2010.

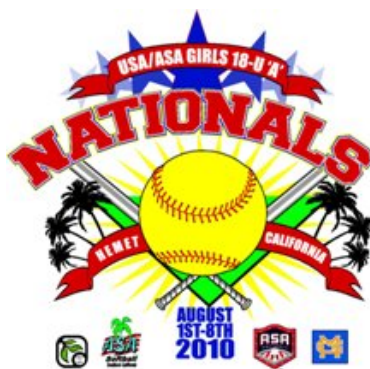
*Please make sure you as a Team or College Recruiter, register with this tournament so that you can complete your online roster. The College Recruiters will be able to view this info before the tournament and this info will be published in the College Book. Recruiters will be able to purchase the College Book so that they have Your info during the tournament and after the tournament ends.*

Valley-Wide Parks Recreation & Parks District and the Minor's Gold Softball Organization along with Southern California ASA are very proud to be hosting you and your team in the 2010 USA/ASA 18U Girls' Class "A" Fast Pitch National Championship Finals. Diamond Valley Lake and Winchester Parks are in close proximity to hotel accommodations. Both facilities have ample parking and Diamond Valley Lake Park has parking available for RV's.

Welcome to the Hemet & San Jacinto Valley. We hope your stay is enjoyable for your team and your fans. Good luck, and if you need anything feel free to call our office at (619) 370-1298 anytime.

Sincerely,

David Marin  
Tournament Director



## Tournament Contact Information

<http://18a-asa-nationals.socalsfinest.com/>

### Address:

**Southern California ASA  
207 West Los Angeles #121  
Moorpark, Ca. 93021  
Phone: 619-370-1298 ~ Fax: 619-397-4553**

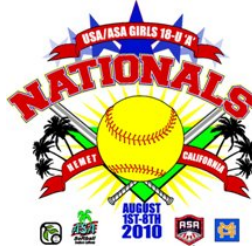
David Marin – Tournament Director  
E-mail : [david\\_usa\\_asa18a@yahoo.com](mailto:david_usa_asa18a@yahoo.com)

Kristi Allen – Registor  
E-mail: [kristi\\_usa\\_asa18a@yahoo.com](mailto:kristi_usa_asa18a@yahoo.com)

Kerry Bailey – Hotel Coordinator  
Hotel information contact Kerry Bailey  
E-mail: [kbailey@abeventsource.com](mailto:kbailey@abeventsource.com)

Phil Gutierrez – Southern California ASA State Commissioner  
E-mail: [philgutierrezasa@cox.net](mailto:philgutierrezasa@cox.net)

Larry G. Minor – Minor's Gold Softball Organization  
E-mail [minorsgold@msn.com](mailto:minorsgold@msn.com)



## 2010 USA/ASA Girls' 18U Class "A" Fastpitch National Championship

### Tournament Name:

Girls' 18 - U Class "A" Fast Pitch National Championship

### Sites:

**Diamond Valley Lake Community Park**  
1801 Angler Ave  
Hemet CA 92543

**Winchester Park**  
32900 Haddock St  
Winchester CA 92596

**Website:** <http://18a-asa-nationals.socalsfinest.com/>

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**Tournament Director:** David Marin  
P.O. Box 210566  
Chula Vista, Ca 91921

Phone: 619-370-1298      Fax: 619-397-4553      Email: [david\\_usa\\_asa18a@yahoo.com](mailto:david_usa_asa18a@yahoo.com)

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**Mandatory Manager's Luncheon Meeting:** Valley Wide Recreation & Parks District  
Date: August 1, 2010  
Time: 2:00 p.m. Pacific Coast Time

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**Opening Ceremonies & Player Social:** Hemet High School  
Date: August 1, 2010      4071 E. Stetson Ave  
Time: 7:00 p.m. Pacific Coast Time      Hemet, Ca 92544  
Players will line up at 6:00 p.m.

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**Pool Play Begins**      Diamond Valley & Winchester Parks  
Date: August 2, 2010  
Time: 8:00 a.m. Pacific Coast Time

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**Double Elimination Bracket Draw:**      Diamond Valley Lake Community Park  
Date: August 4, 2010  
Time: After the completion of your pool play games.

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**Double Elimination Bracket Play Begins**      Diamond Valley & Winchester Parks  
Date: August 4, 2010  
Time: 8:00 a.m. Pacific Coast Time

# 2010 USA/ASA Girls' 18U Class "A" Fastpitch National Championship

## Time Lines

All times & locations are subject to change.

**Saturday July 31** ..... **Team Check In: Valley – Wide Recreation & Parks District**  
**Location: 901 W. Esplanade Ave, San Jacinto Ca, 92583. Picture Identification Required**  
for players and Ace Certification for coaches per association requirements. Rosters, team packet pick up. **Player are required to be present for check in.**  
**Times: 1:00 p.m. – 6:00 p.m.**

### Practice & Practice Games

Fields will be available from 12 to 6 on Fri 7/30, 8 to 6 on Sat 7/31 and 8 to 2 on Sun 8/1. Practice Games will cost \$60.00 per team for umpires. If you are interested in practicing or playing a scrimmage game please contact Rick Hopkins at [rhopkins410@yahoo.com](mailto:rhopkins410@yahoo.com)

**Sunday August 1** ..... **Team Check In: Valley – Wide Recreation & Parks District**  
**Picture Identification Required** for players and Ace Certification for coaches per association requirements. Rosters, team packet pick up. **Player are required to be present for check in**  
**Times: 8:00 a.m. – 1:00 p.m.**

**Saturday July 31 and Sunday August 1** ..... **Souvenir Sales**  
Souvenirs will be available all week at each venue for the tournament, including team check in, managers luncheon, opening ceremonies and player social.

**Sunday August 1 – 2:00 p.m. PDT** ..... **Mandatory Manager's Meeting Luncheon**  
**Location: Valley – Wide Recreation & Parks District.** There will be a Manager's Luncheon meeting for all team representatives. **1 representatives per team is free \$15.00 per additional person this is strictly enforced.** The event is as per ASA code schedule with a 4 game guarantee for all teams, 2 pool play games & then a double elimination tournament.

**Sunday August 1 – 7:00 p.m. PDT** ..... **Opening Ceremonies & Player Social**  
**Location: T.B.A.** That is where the opening ceremonies will take place, along with the player social that will immediately follow the opening ceremonies.

**Monday August 2 – 8:00 a.m. PDT** ..... **Pool Play Begins**  
All play will be scheduled for the Diamond Valley and Winchester Parks. **The formal Team gift exchange will take place before the first pool game.** Teams are directed to exchange pins and other trinket when time is available during the event.

**Tuesday August 3<sup>rd</sup>** ..... **Double Elimination Bracket Draw**  
**At Diamond Valley Lake Community Park at the completion of your pool play games.**

**Wednesday August 4–8:00 a.m. PDT** ..... **Championship Bracket Play Begins**  
All fields thru Thursday August 5<sup>th</sup>. Friday August 6 thru Sunday August 8 all games up to the double elimination tournament finals will be at Diamond Valley Park. All **Details** may & could change depend on how many total qualifying teams are in the tournament.

# 2010 USA/ASA Girls' Fast Pitch 18 & Under Class "A" National Championships



## Team Registration Sheet

**Mail as soon as possible with Championship Roster, Pick up Player form and National Entry Form (Copies are acceptable for Registration only) PLEASE send team picture to be included in the Opening Ceremonies and Program!!!**

**Anything that can be emailed would be greatly appreciated.**

**[kristi\\_usa\\_asa18a@yahoo.com](mailto:kristi_usa_asa18a@yahoo.com)**

Team Name: \_\_\_\_\_

Manager: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Number of Coaches and their names: \_\_\_\_\_

\_\_\_\_\_

Number of Players: \_\_\_\_\_ Total # arriving (parents/others) \_\_\_\_\_

2010 Win/Loss Record \_\_\_\_\_

Team Hotel and number of rooms: \_\_\_\_\_

Other (if any) hotels used and number of rooms \_\_\_\_\_

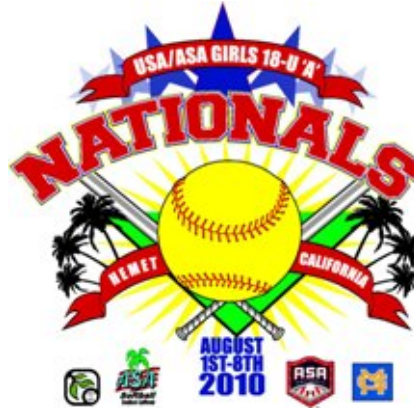
Arrival Date: \_\_\_\_\_

Manager comments or questions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## **Mail Completed Team Registration Form and Required forms to:**

### **Southern California ASA**

Attn: USA/ASA 18 "A" National Championship  
207 West Los Angeles #121  
Moorpark, Ca. 93021

Entry Fee: \$450.00

Make Check Payable to:  
Hemet – San Jacinto Girls Softball

Registration questions please contact:

Kristi Allen

E-mail: [kristi\\_usa\\_asa18a@yahoo.com](mailto:kristi_usa_asa18a@yahoo.com)

Phone Number: 805-990-6122

**Friday, July 23<sup>rd</sup> Deadline for entry fee, roster/affidavits, entry form & team picture.**



## USA/ASA Girls 18 & Under Class "A" Fastpitch National Championship

To be listed in the softball program, please provide the information requested.  
Please type all information.

**Anything that can be emailed would be greatly appreciated.**

[kristi\\_usa\\_asa18a@yahoo.com](mailto:kristi_usa_asa18a@yahoo.com)

Information may be mailed to:  
Southern California ASA  
Attn: Kristi Allen (Team Info)  
207 West Los Angeles #121  
Moorpark, Ca. 93021

Team Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Player/Coach name	Uniform Number	Position
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____
17. _____	_____	_____
18. _____	_____	_____

# 2010 ASA Girls' Fastpitch 18 & Under Class "A" National Championships



## Managers Luncheon Information Sheet



**Mail as soon as possible with roster and PLEASE send team picture to be included in the Opening Ceremonies and Program!!!  
Anything that can be emailed would be greatly appreciated.**

[kristi\\_usa\\_asa18a@yahoo.com](mailto:kristi_usa_asa18a@yahoo.com)

Team Name: \_\_\_\_\_

Manager Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Additional Coaches Name : \_\_\_\_\_

Additional Coaches Name : \_\_\_\_\_

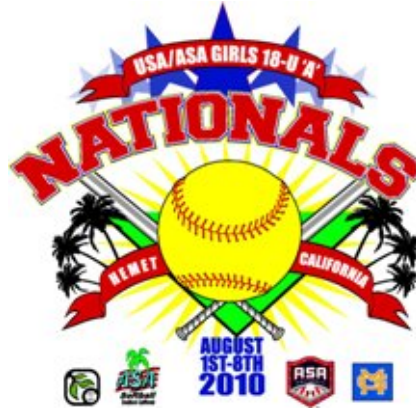
Additional Coaches Name : \_\_\_\_\_

Additional Coaches Name : \_\_\_\_\_

Additional Coaches X \$15.00 = \_\_\_\_\_

**Please make all checks payable to: Hemet – San Jacinto Girls Softball**

Mail to  
Attn: Kristi Allen (Luncheon)  
207 West Los Angeles #121  
Moorpark, Ca. 93021



**2010 USA/ASA Girls' Fastpitch 18 & Under  
Class "A" National Championships**

# **Hotels**

## **Contact Hotel Coordinator**

**Kerry Bailey**

E-mail: [kbailey@abeventsource.com](mailto:kbailey@abeventsource.com)

Phone Number 270-485-1775

Visit Tournament Web Site and click on hotel link

<http://18a-asa-nationals.socalsfinest.com/>



**ASA Girls Fastpitch 18 Under  
Class "A" Fast Pitch National Championship**

**Team Pictures**

**To be included in the Opening Ceremonies and the Program, please send your team picture with your roster, entry form and other forms. You can email your picture, as long it is in a JPEG format this is the best way to send in your picture. The sooner we receive it the better. [kristi\\_usa\\_asa18a@yahoo.com](mailto:kristi_usa_asa18a@yahoo.com)**

**Be sure to list the team members and coaches.**

**As a reminder: Please make all checks payable to  
Hemet – San Jacinto Girls Softball**

Attn: Kristi Allen  
207 West Los Angeles #121  
Moorpark, Ca. 93021

**Thank you and GOOD LUCK!!!!**



USA/ASA 18 A NATIONALS  
2010 CHAMPIONSHIP TOURNAMENT T-SHIRT  
**ADVANCED ORDER FORM**

**Deadline must be RECEIVED NO LATER THAN JULY 20TH 2010  
NO EXCEPTIONS!**

**PRE-ORDER YOUR TEAM'S T-SHIRT OR TANK TOPS EARLY**

**WHITE T-Shirts and Tanks**

\$15.00 YS- XL \$17.00 XXL \$18.00 XXXL \$19.00 XXXXL

**NAVY T-Shirts and Tanks**

\$18.00 YS- XL \$20.00 XXL \$ 21.00 XXXL

**Hooded Sweatshirts**

\$35.00 AS-XL \$40.00 XXL or XXXL

If your team would like to order T-Shirts in advance please fill out the form below  
Attach a check or money order made payable to SCRIBNER'S or Credit Card info.  
C/C Type \_\_\_\_\_ # \_\_\_\_\_ exp \_\_\_\_\_ Sec Code \_\_\_\_\_

**MAIL TO:**

**SCRIBNER'S 41, INC  
2280 SHASTA WAY #108  
SIMI VALLEY, CA 93065**

Shirt will have Tournament Logo on front  
and Teams participating on back

**FAX (805) 584-8838**

Please pick-up your order the **day after Opening Ceremonies** at T-Shirt booth

**TEAM/LEAGUE NAME:** \_\_\_\_\_

**ADULT WHITE T'S:** SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ 4XL \_\_\_\_\_

**ADULT GRAY T'S:** SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_

**WOMENS WHITE TANKS:** SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

**MENS WHITE TANKS:** SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_

**ASH HOODED SWEATSHIRT:** SMALL \_\_\_\_\_ MEDIUM \_\_\_\_\_ LARGE \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_

TOTAL # OF SHIRTS AND TANKS X \$15.00 \_\_\_\_\_ TOTAL # OF SHIRTS AND TANKS X \$17.00 \_\_\_\_\_

TOTAL # OF SHIRTS AND TANKS X \$18.00 \_\_\_\_\_ TOTAL # OF SHIRTS AND TANKS X \$19.00 \_\_\_\_\_

TOTAL # OF SHIRTS AND TANKS X \$ 20.00 \_\_\_\_\_ TOTAL # OF SHIRTS AND TANKS X \$ 21.00 \_\_\_\_\_

TOTAL # OF SWEATSHIRTS X \$ 35.00 \_\_\_\_\_ TOTAL # OF SWEATSHIRTS X \$ 40.00 \_\_\_\_\_

TOTAL # OF ITEMS \_\_\_\_\_ TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ **Please send ONE Check per order**

TEAM MANAGER \_\_\_\_\_ HOME PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CELL PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_